

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2021

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 0332 | 002641 | BARSTOW | UNITED STATES | 4 L5 | 4 | 02-2020 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0332 | 002642 | BEAUMONT | UNITED STATES | 4 L5 | 4 | 02-2021 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 0332 | 002643 | BLOOMINGTON | UNITED STATES | 4 L5 | 4 | 03-2021 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0332 | 002644 | BLYTHE | UNITED STATES | 4 L5 | 4 | 06-2020 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 0332 | 002646 | COACHELLA VALLEY | UNITED STATES | 4 L5 | 4 | 05-2020 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0332 | 002648 | CORONA HOST | UNITED STATES | 4 L5 | 4 | 12-2020 | 17 | 1 | 0 | 0 | -2 | -1 | 16 |
| 0332 | 002654 | GRAND TERRACE | UNITED STATES | 4 L5 | 4 | 03-2021 | 25 | 1 | 0 | 0 | -2 | -1 | 24 |
| 0332 | 002655 | HEMET | UNITED STATES | 4 L5 | 4 | 03-2021 | 18 | 3 | 0 | 0 | -2 | 1 | 19 |
| 0332 | 002659 | JURUPA DISTRICT | UNITED STATES | 4 L5 | 4 | 03-2021 | 64 | 7 | 0 | 0 | -2 | 5 | 69 |
| 0332 | 002662 | LUCERNE VALLEY | UNITED STATES | 4 L5 | 4 | 03-2021 | 93 | 2 | 4 | 0 | -18 | -12 | 81 |
| 0332 | 002664 | NORCO | UNITED STATES | 4 L5 | 4 | 01-2021 | 23 | 0 | 0 | 0 | -3 | -3 | 20 |
| 0332 | 002667 | PALM SPRINGS | UNITED STATES | 4 L5 | 4 | 01-2021 | 37 | 0 | 0 | 0 | 0 | 0 | 37 |
| 0332 | 002669 | TEMECULA | UNITED STATES | 4 L5 | 4 | 01-2021 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 0332 | 002671 | REDLANDS EVENING | UNITED STATES | 4 L5 | 4 | 03-2021 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 0332 | 002672 | RIALTO HOST | UNITED STATES | 4 L5 | 4 | 03-2021 | 18 | 2 | 0 | 0 | -1 | 1 | 19 |
| 0332 | 002673 | RIALTO BREAKFAST | UNITED STATES | 4 L5 | 4 | 12-2020 | 13 | 0 | 2 | 0 | -4 | -2 | 11 |
| 0332 | 002676 | RIVERSIDE MAGNOLIA CENTER | UNITED STATES | 4 L5 | 4 | 02-2021 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 0332 | 002680 | SAN JACINTO | UNITED STATES | 4 L5 | 4 | 03-2021 | 44 | 4 | 0 | 0 | -2 | 2 | 46 |
| 0332 | 002682 | TIMBERLINE L C | UNITED STATES | 4 L5 | 4 | 12-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 0332 | 002684 | VICTORVILLE | UNITED STATES | 4 L5 | 4 | 03-2021 | 8 | 0 | 0 | 0 | -3 | -3 | 5 |
| 0332 | 002686 | YUCAIPA VALLEY | UNITED STATES | 4 L5 | 4 | 03-2021 | 23 | 9 | 0 | 2 | -2 | 9 | 32 |
| 0332 | 030323 | CANYON LAKE | UNITED STATES | 4 L5 | 4 | 03-2021 | 12 | 13 | 0 | 0 | -4 | 9 | 21 |
| 0332 | 032192 | ANZA | UNITED STATES | 4 L5 | 6 | 02-2021 | 14 | 0 | 0 | 0 | -14 | -14 | 0 |
| 0332 | 037563 | BIG BEAR L C | UNITED STATES | 4 L5 | 4 | 03-2021 | 37 | 5 | 0 | 0 | -2 | 3 | 40 |
| 0332 | 037564 | SILVER LAKES-HELENDALE LC | UNITED STATES | 4 L5 | 4 | 12-2020 | 17 | 0 | 0 | 0 | -4 | -4 | 13 |
| 0332 | 038548 | FONTANA BREAKFAST | UNITED STATES | 4 L5 | 4 | 01-2020 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0332 | 038890 | CALIMESA BREAKFAST | UNITED STATES | 4 L5 | 4 | 03-2021 | 37 | 7 | 0 | 1 | -6 | 2 | 39 |
| 0332 | 038945 | ARROW BEAR LAKE | UNITED STATES | 4 L5 | 6 | 12-2020 | 13 | 0 | 0 | 0 | -13 | -13 | 0 |
| 0332 | 042636 | NUEVO & LAKEVW & JUN FL NUVIEV | UNITED STATES | 4 L5 | 4 | 11-2020 | 19 | 6 | 0 | 0 | -4 | 2 | 21 |
| 0332 | 050368 | DESERT CENTER CHUCKWALLA VAI | UNITED STATES | 4 L5 | 4 | 03-2021 | 18 | 0 | 0 | 0 | -1 | -1 | 17 |
| 0332 | 053141 | MURRIETA | UNITED STATES | 4 L5 | 4 | 03-2021 | 32 | 1 | 0 | 0 | -8 | -7 | 25 |
| 0332 | 053500 | SPRING VALLEY LAKE | UNITED STATES | 4 L5 | 4 | 03-2021 | 33 | 0 | 0 | 1 | -2 | -1 | 32 |
| 0332 | 089504 | MURRIETA BREAKFAST | UNITED STATES | 4 L5 | 4 | 03-2021 | 12 | 0 | 0 | 0 | -2 | -2 | 10 |
| 0332 | 102533 | APPLE VALLEY | UNITED STATES | 4 L5 | 4 | 03-2021 | 14 | 9 | 0 | 0 | -1 | 8 | 22 |
| 0332 | 115612 | MORENO VALLEY | UNITED STATES | 4 L5 | 4 | 04-2020 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 0332 | 124341 | Calimesa-Yucaipa | UNITED STATES | 4 L5 | 4 | 03-2021 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 0332 | 124596 | Highland | UNITED STATES | 4 L5 | 4 | 12-2020 | 16 | 0 | 0 | 0 | -4 | -4 | 12 |
| 0332 | 125026 | Menifee Valley | UNITED STATES | 4 L5 | 4 | 03-2021 | 28 | 0 | 0 | 0 | -7 | -7 | 21 |
| 0332 | 125198 | Big Pines Teresita Pines | UNITED STATES | 4 L5 | 4 | 11-2020 | 16 | 3 | 0 | 0 | 0 | 3 | 19 |
| 0332 | 135062 | North Fontana Centennial | UNITED STATES | 4 L5 | 4 | 01-2021 | 11 | 1 | 0 | 0 | -2 | -1 | 10 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|------------|-----------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 0332 | 140491 | Colton | UNITED STATES | 4 L5 | 4 | 02-2021 | 20 | 1 | 0 | 2 | -2 | 1 | 21 |
| 0332 | 144972 | Crestline | UNITED STATES | 4 L5 | 5 | 02-2021 | 0 | 24 | 0 | 0 | 0 | 24 | 24 |
| | | GRAND TOTALS | Total Clubs: | 42 | | | 879 | 101 | 6 | 6 | 118 | -5 | 874 |

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Club Status Changes for: District 4 L5

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|-----------------|
| 002667 | PALM SPRINGS | 12-2020 | Status Quo |
| 002667 | PALM SPRINGS | 01-2021 | Good Standing |
| 002669 | TEMECULA | 12-2020 | Status Quo |
| 002669 | TEMECULA | 01-2021 | Good Standing |
| 002682 | TIMBERLINE L C | 12-2020 | Status Quo |
| 002682 | TIMBERLINE L C | 02-2021 | Good Standing |
| 032192 | ANZA | 12-2020 | Status Quo |
| 032192 | ANZA | 02-2021 | Cancelled |
| 038945 | ARROW BEAR LAKE | 12-2020 | Status Quo |
| 038945 | ARROW BEAR LAKE | 02-2021 | Cancelled |
| 144972 | Crestline | 02-2021 | Newly Chartered |